

## Bid Bond

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned

CYPRECO INDUSTRIES, INC. as Principal, Bondex Insurance Company

as Surety, are hereby and firmly bound unto the City of Jersey City,

in the penal sum of TEN PERCENT of amount of bid, not to exceed TWENTY THOUSAND and 00/100 Dollars (10% not to exceed \$20,000.00) for payment of which, well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed this 25th day of August, 2020.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing for:

RESERVOIR #3 SITE AND SAFETY IMPROVEMENTS, Project #2019-007

NOW, THEREOF, if said Bid shall be rejected, or, in the alternative,

If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the form of Contract provided (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of the Bid.

Then this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Surety: Bondex Insurance Company

By: Brenda Turiello

Brenda Turiello, Attorney-in-Fact

Brianne Vazquez

Brianne Vazquez, Witness

Principal: CYPRECO INDUSTRIES, INC.

By: Savas C. Tsivicos

Savas C. Tsivicos, CEO

Marla E. Tsivicos

Marla E. Tsivicos, Secy.

## Consent of Surety

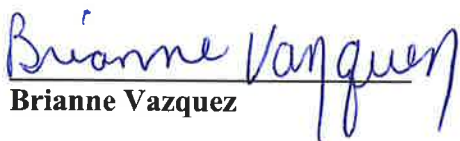
**Bondex Insurance Company**, a corporation created and existing under the laws of the State of **NJ**, maintaining an office in **Florham Park, NJ**, duly authorized to transact business in the NJ (hereinafter, the "Surety") does hereby consent and agree with the bid of **CYPRECO INDUSTRIES, INC.** (hereinafter, the "Principal"), as Principal, for **RESERVOIR #3 SITE AND SAFETY IMPROVEMENTS, Project #2019-007** (hereafter the "Contract") be accepted and the Contract shall be properly and lawfully awarded to the Principal in the amount not to exceed the Principal's bid, the Surety shall execute and deliver to the Principal a bond(s) for the faithful performance of the Contract in such form as may set forth in, and as required by, the bid specifications, solicitation or advertisement (hereinafter, the "Bid Documents").

This Consent of Surety shall remain in force and effect for so long as the Bid Documents provide for acceptance of the Principal's bid or execution of the Contract. If no such period is set forth in the Bid Documents, for 60 days after bid opening, or as otherwise may be required by statute or regulation, whichever period is longer, unless the Principal and the Surety shall agree in writing to a longer period.

This Consent of Surety has been signed, sealed and dated on **8/25/2020**

ATTEST:

**Bondex Insurance Company**

  
**Brianne Vazquez**

  
**Brenda Turiello, Attorney In Fact**

This Power of Attorney is for Bid Bonds and Consents of Surety ONLY.

BOND #: Bid

**POWER OF ATTORNEY  
Bondex Insurance Company**

KNOW ALL MEN BY THESE PRESENTS:

That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having a principal office in Florham Park, County of Morris, State of New Jersey, does hereby appoint: Claudia Pereira, Brenda Turiello, Jaclyn Murphy, and Antonina Baguley its true and lawful Attorney(s)-in Fact, with full power and authority to execute on its behalf bid bonds and consents of surety issued in the course of its business and to bind the Company thereby, in an Amount not to exceed Five Million and 00/100 Dollars (\$5,000,000.00)\*\*\*\*\*

This Power Of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 7th day of March, 2007.

- \*RESOLVED that the Chief Executive Officer, President or a Vice President, Secretary or Assistant Secretary, shall have the power and authority
  - To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,
  - To remove, at any time, any such Attorney-in-Fact and revoke any authority given.

"RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed"

IN WITNESS WHEREOF, Bondex Insurance Company has caused its seal to be affixed hereto and executed by its President on the 25th day of October, 2018.



BONDEX INSURANCE COMPANY

BY [Signature]  
Philip S. Tobey, President

State of New Jersey  
County of Morris ss.

On this 25th day of October, 2018, before me, a notary public, personally appeared Philip S. Tobey, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year fits written above,



**CAROL DeCAPUA**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 6/2/2022

BY [Signature]  
Carol DeCapua, Notary Public

I, Maureen Cupo, Secretary of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 25<sup>TH</sup> day of August, 2020.



BY [Signature]  
Maureen Cupo, Secretary

Warning: Any person who knowingly and with intent to defraud any insurance company or other person, files an application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties

**BONDEX INSURANCE COMPANY**  
**Statutory Financial Statement**  
**December 31, 2019**

ASSETS

Bonds	\$ 2,584,172
Stocks	\$ 958,961
Cash	\$ 7,579,213
Interest due and accrued	\$ 24,441
Uncollected premiums & agents' balances	\$ 1,701,495
Net deferred taxes	\$ 63,585
Net tax asset	
Fixed Assets	
Federal Tax Asset	\$ (158,711)
Other assets	\$ 106,164
<b>Total Assets</b>	<b><u>\$ 12,859,320</u></b>

LIABILITIES & POLICYHOLDERS' SURPLUS

**Liabilities**

Loss & Loss Adjustment Expenses	\$ 543,474
Commissions Payable	\$ 504,342
Other Expenses (excluding taxes)	\$ 154,636
Unearned premium	\$ 2,382,030
Taxes, Licenses & Fees	\$ 6,373
Amounts withheld for others	\$ -
Ceded Reinsurance Payable	\$ (141)
Aggregate Write-ins for liabilities	\$ 4,640,577
<b>Total Liabilities</b>	<b><u>\$ 8,231,291</u></b>

**Surplus**

Surplus	
Common Stock	\$ 1,000,000
Unassigned surplus	\$ 2,078,028
Gross paid-in and contributed surplus	\$ 1,550,000
<b>Total Surplus</b>	<b><u>\$ 4,628,028</u></b>
<b>Total Liabilities &amp; Policyholders' Surplus</b>	<b><u>\$ 12,859,319</u></b>

I, Philip S. Tobey, President of Bondex Insurance Company, do hereby certify that the foregoing is a true and correct statement of the statutory balance sheet of said Corporation as of December 31st, 2019 to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Florham Park, New Jersey this 8th day of April, 2020.




**BID PROPOSAL Revised 8/10/2020**

CITY OF JERSEY CITY  
DEPARTMENT OF ADMINISTRATION  
DIVISION OF ARCHITECTURE  
Date 8/25/20  
Project No. 2019-007

**DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT IN A SEALED ENVELOPE MARKED ON BOTH SIDES WITH THE PROJECT TITLE. ALSO SUBMIT SEPARATE COPY OF COMPLETED BID PROPOSAL WITH BID PACKAGE.**

Proposal of Cypreco Industries inc. (hereinafter called "Bidder" organized and existing under the laws of the State of New Jersey doing business as A Corporation \*)

Gentlemen:

The Bidder, in compliance with your invitation for bids for the:

RESERVOIR #3 - SITE SAFETY IMPROVEMENTS

JERSEY CITY, N.J. 07306

having examined the plans and specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the project in accordance with the Contract Documents; within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 270 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time," that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following addendum:

Addendum No. 1 Dated: 8/10/20  
Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

\*Insert "a corporation", "a partnership", or "an individual" as applicable.

## BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

- SI \*List of Prices
- SI \*Grand Total Bid Price
- SI Alternate(s), if applicable, with supporting documentation, if applicable.
- SI Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 21, Substitutions
- SI \*Certificate of Experience of General Contractor
- SI Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- SI \*Plant and Equipment Questionnaire completed by General Contractor
- SI Plant and Equipment Questionnaire completed by subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- SI Non-Collusion Affidavit
- SI \*Statement of Ownership Disclosure
- SI Disclosure of Investment Activities in Iran Form
- SI Form MWB-3 - Minority/Women Business Compliance Plan
- SI Form Supplier Diversity Bidder Questionnaire
- SI Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10:5-31 et seq.) (N.J.A.C. 17:27) Construction Contracts **must be signed.**
- SI State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts' Initial Project Workforce Report Construction (Form AA-201). **Must be submitted after notification of award but prior to signing a construction contract.** Form AA-201 maybe obtained and must be submitted to Jersey City's Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance, 13 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538 E-mail Address: abuanj@jcnj.org
- SI \*Bid Bond
- SI \*Consent of Surety
- SI Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on page **P-10**.
- SI New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on page **P-10**.
- SI \*Written acknowledgment of addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2(e).

Failure to include the bid documents listed immediately above that are marked with an asterisk (\*) shall result in automatic rejection of the bid at the time of the bid reception.

BID PROPOSAL  
Continued

BID PRICES:

**Item No. 1:** The Bidder agrees to perform and provide all labor, materials, equipment and services required to complete all work as described in the Specifications and shown on the drawings for the Lump Sum Price of:

ONE MILLION SEVEN HUNDRED EIGHTY NINE THOUSAND  
(In Writing) 1789823 Eight Hundred Twenty Three Dollars  
  
\_\_\_\_\_  
(In Figures)

UNIT PRICE:

The Specifications and Drawings represent the Base Bid, and contain specific quantities of work based on good faith estimates. If during project construction, the quantities contained in the specifications and drawings are exceeded, payment for excess quantities shall be based on the prices set forth below:

**If additional quantities are needed which results in a change order, Contractor will honor Unit Price as herein stated.**

**Item No. 2:** Unforseen excavation and replacement with engineered fill (DGA) in accordance with Section 312000 - Earthwork

20 C.Y. @ \$ 100 Per C.Y. for a Total Cost of \$ 2,000.00  
(Unit Price in Figures) (Total Cost Item 2 in Figures)

20 C.Y. @ ONE HUNDRED PER CY  
(Write Unit Price)

Per C.Y. for a Total Cost of: TWO THOUSAND  
(Write Total Cost - Item No. 2)

**Item No. 3:** Rock removal in accordance with Section 312000 - Earthwork. Removal shall be based on line drilling method.

15 C.Y. @ \$ 1000 Per C.Y. for a Total Cost of \$ 15,000  
(Unit Price in Figures) (Total Cost Item 3 in Figures)

15 C.Y. @ ONE THOUSAND  
(Write Unit Price)

Per C.Y. for a Total Cost of: FIFTEEN THOUSAND  
(Write Total Cost - Item No. 3)



BID PROPOSAL  
Continued

**Item No. 4:** Cast-in-Place in accordance with Section 330000 - Cast in Place. Removal and disposal of existing concrete and base material; prepare subbase, provide minimum base material and new concrete paving.

500 S.F. @ \$ 20.00 Per S.F. for a Total Cost of \$ 10,000  
(Unit Price in Figures) (Total Cost Item 4 in Figures)

500 S.F. @ Twenty Dollars Per SF  
(Write Unit Price)

Per S.F. for a Total Cost of: Ten thousand  
(Write Total Cost - Item No. 4)

The Unit Price bid shall cover all costs of whatever nature, incidental to that item. In explanation but not in limitation thereof, these costs shall include the cost of all work, labor, material, equipment, transportation and all else necessary to execute the Contract, and all incidental expenses in connection therewith, including all costs on account of loss by damage or destruction encountered for settlement of damages, and including all cost for replacement of defective materials.

The Estimate of material quantities specified is approximate only and is given solely to be used as a uniform basis for comparison of basis. The minimum quantity for any item shall be zero (0). The maximum quantity shall be as stated in the Bid Proposal for each item.

Should the final quantity be less than the maximum quantity stated in the Bid Proposal for any item, the Supplier shall have no claim for loss incurred by him/her for commitments made by him/her in anticipation of the work contemplated, or for loss of anticipated profits, or for work done prior to his/her having been authorized to proceed therewith.

**GRAND TOTAL BASE BID: (Items Nos. 1 thru 4 above)**

ONE MILLION Eight hundred SIXTY SIX THOUSAND Eight HUNDRED  
In Figures) Twenty THREE DOLLARS  
\$ 1,816,823  
(In Writing)

The Contract will be awarded based on either the Grand Total Base Bid or Grand Total Base Bid plus Alternates as explained on page P-6. However, it is understood that the Total Cost for quantities are based upon a good faith estimate of the quantity of materials needed; therefore, the actual contract price, cannot be determined until completion of the project.

BID PROPOSAL  
(Continued)

**SCHEDULE OF PRICES**  
**(FOR ALTERNATES)**

**ALTERNATES:**

Indicate below the amount that will be added to or deducted from the lump sum Grand Total Base Bid for each of the following alternates, if any are accepted by the City:

**ALTERNATE A:**

(Add  or Deduct ) please confirm and indicate type of bid alternate with check mark

**ALTERNATE A: BENCHES AND LITTER RECEPTACLES**

**Under the Base Bid:** Provide no new benches and litter receptacles.

**Under this Alternate:** Provide and install new benches and litter receptacles. Provide all required demolition, excavation, preparing formwork, reinforcing, concrete, and installation of benches and litter receptacles to complete the installations as shown and detailed on Drawings and in the Specifications.

**Additional calendar days added to the contract time period: 0**

\$ 27,000  
(Price in Figures)

\$ twenty seven thousand  
(Price in Words, Dollars and Cents)

**TOTAL PRICE FOR GRAND TOTAL BASE BID PLUS ALTERNATES A**

\$ ONE MILLION Eight Hundred forty three thousand Eight  
(Price in Figures) Hundred twenty three Dollars.

\$ 1843823  
(Price in Words, Dollars and Cents)

\*NOTE: If the Grand Total Base Bid is within the amount of funds available to finance the Contract and the City wishes to accept Bids on the Alternate(s), then the Contract award will be made to that responsible Bidder submitting the lowest combined Bid, consisting of the Grand Total Base Bid plus Alternate(s) (applied in the alphabetical order in which they are listed in the Schedule of Prices). Under this procedure, if the City decides not to accept the Alternate(s), then the contract will be awarded to the responsible bidder submitting the lowest Grand Total Base Bid.

BID PROPOSAL  
Continued

**PROCEDURE FOR ALTERNATE BIDS**

Each bidder shall submit on the Proposal Form, Alternate Bids stating the difference in price, additions to or deductions from the Grand Total Base Bid for the substitution, omission, or addition of the following materials, items or construction from that shown and specified.

Each bidder shall carefully check the Drawings and Specifications to determine the extent of each Alternate Bid required.

Alternate Bids shall include all overhead and profit applicable thereto.

Alternate Bids shall reflect the increase or decrease in cost of all work of every name and nature which may be affected thereby and not subsequent claims for extras by reason of the Contractor's failure to observe this requirement will be considered.

Except as otherwise described or approved, materials and workmanship of the Alternate Bids shall conform to the requirements specified under the various Sections of the Specifications for similar items of work.

Where methods of construction, materials, finishes or details of installation required by the various Alternate Bids differ from the requirements shown on drawings or specified for corresponding items, the Alternate construction, material, etc., will be subject to approval by the Architect.

The Contractor shall submit shop drawings and samples for the work under each accepted Alternate Bid for approval in conformance with general conditions.

BID PROPOSAL  
Continued

It is understood and agreed that the total price stated by the undersigned in the "Schedule of Prices" is based on estimated quantities and will only control in the awarding of the contract. It is further understood that the quantities stated in the "Schedule of Prices" for the items are estimated only and may be increased or decreased as provided in the specifications.

Attached herewith is a  (cashier's check)  
 (certified check) (Check one)  
 (bid bond)

in the amount of \$ 10% bid bond representing 10% of the total amount bid, but not exceeding \$20,000.00 as stated in Article 8, Page 4.

The undersigned agrees that this check or bond is to be forfeited as liquidated damages and not as a penalty, if the contract is awarded to the undersigned and he shall fail to execute the contract for the project or forward the bond required within the stipulated time. Otherwise, the check or bond will be returned to the undersigned.

Choice of Retainage:

If the Total Price bid for the Contract Work exceed \$100,000. the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

- 2% Cash from each payment
- 2% of Contract amount deposited as approved negotiable securities

The undersigned is  (an individual)  
 (a corporation) under the laws  
 (a partnership)

of the State of New Jersey having offices  
at 1420 9th Avenue Neptune NJ 07753

Signed 

Name Savas C. Tsivicos

Title CEO

Company Cypreco Industries Inc.

Address PO BOX 822 1420 9th Avenue

Phone (732)775-3700

Fax (732)775-3660

Neptune NJ 07753

(Seal if Bid is by a Corporation)

1. CERTIFICATE OF EXPERIENCE

Scott Storn hereby certifies that SS Electric has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
<u>SEE ATTACHED</u>				

SS Electric  
Name of Bidder

Scott Storn  
By

\_\_\_\_\_  
Title

Cheryl Salas  
Witness

**IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.**

## S&S Electric

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Senior Citizen Center  
Paramus New Jersey  
160,000  
Senior citizen center Livingston New Jersey  
Auditorium petition doors  
\$6,000  
Turtle Back Zoo sea lion aquarium  
\$30,000  
Respiratory doctor Center  
Toms River New Jersey  
\$15,000  
Pool bath house  
Ridgewood New Jersey  
\$6,000  
Perth Amboy tax office  
\$30,000

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By SS Electric  A Corporation  
 A Co-partnership  
 An Individual

Principal Office 63 Loganberry Lane

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Plans & specifications  
Review with Addendum 1  
issued

b. Explain your plan or layout for performing the proposed work.

As per plans & specifications

c. The work, if awarded to you, will have the personal supervision of whom?

Sant'Anna, Vin Stan

d. Do you intend to do the grading on the proposed work with your own forces? N/A If so, give type of equipment to be used.

MARKED BY: [unclear]  
DATE: [unclear]  
FEATURES: [unclear]

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

**THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors**

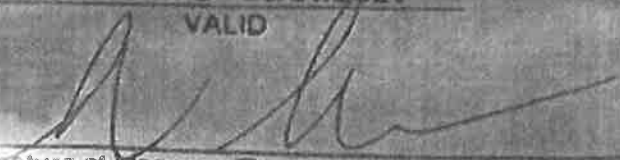
**HAS LICENSED**

**SCOTT H. SHAN  
63 LOGANBERRY LANE  
TOMS RIVER NJ 08753**

**FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor**

**02/27/2018 TO 03/31/2021  
VALID**

**34E101141300  
LICENSE/REGISTRATION/CERTIFICATE**

  
Signature of Licensee/Registrant/Certificate Holder

  
ACTING DIRECTOR





## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** SHAN,SCOTT H  
**Trade Name:** S S ELECTRIC  
**Address:** 63 LOGANBERRY LANE  
TOMS RIVER, NJ 08753-2327  
**Certificate Number:** 1520576  
**Effective Date:** October 26, 2009  
**Date of Issuance:** April 08, 2019

**For Office Use Only:**  
20190408114450591

Certificate Number  
652773

Registration Date: 02/10/2020  
Expiration Date: 02/09/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Scott Shan, Owner



Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



**SUBCONTRACTOR LIST AND EXPERIENCE STATEMENT**

The Bidder shall furnish with the proposal a recent listing of similar type projects on which his proposed subcontractors have performed work (4 minimum).

	Approximate Value
(1) Name of Subcontractor: <u>Mastercraft Iron, Inc.</u>	\$ <u>201,500</u>
1. Project Name/Owner: <u>Beacon Independent Living</u>	
Address: <u>Acute Care Management Services</u>	
<u>1075 Stephenson., Oceanport, NJ 07757</u>	
Contact Person: _____	
Phone Number: <u>(732)364-0800</u>	
Scope: <u>Fabrication and Installation of structural steel</u>	
_____	
_____	
2. Project Name/Owner: <u>Pinelands Regional Junior High</u>	\$ <u>81,500</u>
Address: <u>590 Nugentown Road</u>	
<u>Tuckerton, NJ 08087</u>	
Contact Person: <u>Preferred Mechanical</u>	
Phone Number: <u>(732)583-0400</u>	
Scope: <u>Fabrication and installation of structural steel</u>	
_____	
_____	
3. Project Name/Owner: <u>Seaview Square Mall</u>	\$ <u>420,000</u>
Address: <u>1000 NJ - 66</u>	
<u>Ocean NJ 07712</u>	
Contact Person: <u>Burke Construction</u>	
Phone Number: <u>(732)775-6959</u>	
Scope: <u>Fabrication and installation of structural steel</u>	
_____	
_____	
4. Project Name/Owner: <u>Electrical Power Building</u>	\$ <u>135,000</u>
Address: <u>100 Beverly Way</u>	
<u>Belford, NJ</u>	
Contact Person: <u>Mc Cauley Construction</u>	
Phone Number: <u>(732)443-4930</u>	
Scope: <u>Fabrication and installation of structural steel</u>	
_____	
_____	

(Attach Additional Pages If Necessary)

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to \_\_\_\_\_ City of Jersey City \_\_\_\_\_

By Mastercraft Iron Inc A Corporation  
A Co-partnership  
An Individual

Principal Office 1111 10<sup>th</sup> Ave Neptune NJ 07755

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Reviewed Drawings + Specifications

b. Explain your plan or layout for performing the proposed work.

As per Drawings + Specifications

c. The work, if awarded to you, will have the personal supervision of whom?

Craig Newhook

d. Do you intend to do the grading on the proposed work with your own forces? No If so, give type of equipment to be used.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Certificate Number

62396

Registration Date:

04/01/2020

Expiration Date:

03/31/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Craig Newhook, President



**Responsible Representative(s):**  
Bryan Newhook, Vice-President

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:  
MASTERCRAFT IRON INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#  
222-123-265/000

CONTRACTOR CERTIFICATION#  
0067108

ADDRESS  
1111 10TH AVE  
NEPTUNE NJ 07753  
EFFECTIVE DATE:  
07/01/76

ISSUANCE DATE:  
09/13/01

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

*Patricia A. Chianelli*  
Director, Division of Revenue

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect  
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

MASTERCRAFT IRON INC.  
1111 10TH AVE  
NEPTUNE NJ 07753

Tax Registration No.: 222-123-265/000

Tax Effective Date: 09-10-76

Document Locator No.: A0000518255

Date Issued: 05-05-05

*Robert K. Thompson*

Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



1. CERTIFICATE OF EXPERIENCE

Savas C. Tsivicos hereby certifies that Cypreco Industries Inc. has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
SEE ATTACHED				

*Georgios P. Kavalis*  
 Witness

Cypreco Industries Inc.  
 Name of Bidder  
*Savas C. Tsivicos*  
 By  
Savas C. Tsivicos, CEO  
 Title

**IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.**



## **CYPRECO INDUSTRIES, INC.**

P.O. Box 822, 1420 9<sup>th</sup> Avenue, Neptune, NJ 07753 | T: 732.775.3700 | F: 732-775-3660 | Email: [Office@cyprecoindustriesinc.com](mailto:Office@cyprecoindustriesinc.com)

### **Project Work Experience**

#### **The following are on-going Construction Projects:**

Markewicz Pump Station  
Electrical/Pumping Services System Upgrades  
Morris County Municipal Authority  
\$1,973,737.00  
Telephone: 973-397-3400  
Contact: Frank Mescall, PE  
Completion: September 2020

Mason Contractor As Needed at Various Parks Commission Facilities  
County of Morris  
Telephone: 973-326-7609  
Contact: Mark Gara, Manager, Buildings and Construction and Engineering

New Security Vestibule at Carlstadt Public School  
Carlstadt Board of Education  
\$493,963.00  
Telephone: 973-775-7777  
Contact: James Hunter, RA  
Completion: September 2020

Hydroponic Lab Alterations  
At Earl W. Byrd Center, Hudson County Schools of Technology  
\$183,000.00  
Telephone 201-941-3040  
Contact: Benn Attenborough, Job Captain  
Completion: September 2020

**The following are Construction Projects which have been completed:**

Selected Interior & Exterior Repairs at  
Osbornville Elementary School, Lake Riviera Middle School and  
Emma Havens Young Elementary School  
\$273,963.00  
Telephone: 973-379-0006  
Contact: George Tortora, Project Manager  
Completion: August 2020

Prefabricated Metal Storage Building  
Contract#1  
Village of Woodbury  
\$568,250.00  
Telephone: 845-357-7238  
Contact: Tom Matias, Staff Engineer  
Completion: November 2019

Replacement of 23 Garage Doors @ DPW Complex  
Township of Hanover  
\$109,075.00  
Telephone: 973-428-2488  
Contact: David Leo, PE  
Completion: January 2020

Door and Hardware Upgrades  
Cranbury Public School Board of Education  
\$1,002,229.00  
Telephone: 610-559-6000  
Contact: Joy Cohen, AIA  
Completion: December 2019

Expansion of Clover Hill Sewer Treatment Office Building  
Township of Mount Olive  
\$137,717.00  
Telephone: 862-284-1100  
Contact: Robert Clerico, P.E.  
Completion: September 2019

Roof Repairs at Passaic County Board of Social Services  
County of Passaic  
\$253,730.00  
Telephone: 973-881-4424  
Contact: Andrew Thompson  
Completion: October 2019

Security Upgrades at Franklin Middle School and Franklin High School  
Franklin Township Public Schools Board of Education  
\$506,796.00  
Telephone: 732-560-7900  
Contact: Frank Bowlby, Senior Project Manager  
Completion: November 2019

Construct Metal Building  
Borough of Little Silver  
\$142,251.00  
Telephone: 732-922-9229  
Contact: Greg Blash, PE  
Completion: April 2019

Bus Maintenance Facility  
Hudson County Schools of Technology  
\$750,000.00  
Telephone: 201-941-3040  
Contact: Steve Botbyl, AIA  
Completion: September 2019

Rehabilitation of Latrines & Showers  
At National Guard Armory Morristown  
\$996,149.53  
Telephone: 609-489-2852  
Contact: Robert Ryan  
Completion: April 2019

Visitor's Bleacher Replacement at Ramapo High School  
\$503,455.00  
Telephone: 201-447-6400  
Contact Stephen Secora, PE  
Completion: November 2019

Roof Replacement and Canopies at  
Winslow Schools #1,2,5,9  
\$926,675.00  
Telephone: 609-724-0006  
Contact: Ron Goldsmith  
Completion: October 2018

East County Park Trail Development  
Phase II – Warren Township  
County of Somerset  
\$621,905.00  
Telephone: 908-231-7018  
Contact: Adam Bloom, P.E.  
Completion: October 2018

East County Park Pavilions  
County of Somerset  
\$289,212.00  
Telephone: 908-231-7018  
Contact: Adam Bloom, P.E.  
Completion: November 2018

New Pole Barn at East County Park  
County of Somerset  
\$369,506.00  
Telephone: 908-231-7018  
Contact: Adam Bloom, P.E.  
Completion: September 2018

Watchung Fire House Renovation  
Borough of Watchung  
\$380,303.00  
Contact: Lewis Myerson AIA  
Telephone: 732-383-1950  
Completion: May 2019

Stucco Replacement  
Shark River Fire Department  
Neptune Township Fire District  
\$43,823.00  
Telephone: 732-922-9229  
Contact: Greg Blash, PE  
Completion: June 2018

Media Center Renovations  
At Cliffside Park High School  
Cliffside Park Board of Education  
\$297,723.00  
Contact: George Thompson  
Telephone: 201-447-6400  
Completion: December 2017

Tatlock Park Bleacher Renovation  
City of Summit  
\$740,823.00  
Contact: Judith Leblein Josephs, Director  
Telephone: 908-277-2932  
Completion: July 2017

Roof & Interior Restoration  
Somerset County Historic Courthouse  
Somerset County Department of Public Works  
\$1,056,350.70  
Contact: Roberto Bossa – Principal Engineer II  
Telephone: 908-231-7698  
Completion: August 2017

Quarters One Porch Rehabilitation  
At The National Guard Training Center Sea Girt NJ  
\$63,823.00  
Contact: Ron Sebring AIA  
Telephone: 732-701-9444  
Completion: September 2017

New Security Entrance at Spring Garden Elementary School  
Nutley Board of Education  
\$423,823.00  
Contact: Richard DiPiazza AIA  
Telephone: 973-256-0202  
Completion: December 2016

New Security Vestibule at Mountain Way School  
And Borough School  
Morris Plains District Board of Education  
\$623,823.00  
Contact: Kevin Settembrino AIA  
Telephone: 732-741-4900  
Completion: April 2017

Interior Renovations  
Red Bank Middle School  
Red Bank Board of Education  
\$40,000.00  
Contact: Kevin Settembrino AIA  
Telephone: 732-741-4900  
Completion: September 2016

Roof Replacement at Waste Water Treatment Plant  
City of Asbury Park  
\$813,823.00  
Contact: Mark Andras, PE  
Telephone: 732-671-6400  
Completion: January 2017

Partial Roof Replacement & Window Replacement  
Frelinghuysen Middle School  
Morris School District Board of Education  
\$293,823.00  
Contact: Bob Iamello AIA  
Telephone: 973-256-0202  
Completion: August 2016

Houdaille 25 Yard Pistol Range Rehabilitation  
County of Union  
\$146,640.00  
Contact: Walter Patrylo – Project Manager  
Telephone: 908-789-3688  
Completion: October 2016

Repair & Alterations  
Academy Charter High School  
\$449,823.00  
Contact: Scott Nicholl  
Telephone: 732-918-2300  
Completion: February 2016

Garage Door Replacement at School #29  
Elizabeth Board of Education  
\$63,113.00  
Contact: Andrew Adornato  
Telephone: 908-722-2300  
Completion: May 2016

Boiler Replacement at Unexcelled Fire Company  
Neptune Township Fire Commissioners  
\$69,823.00  
Contact: Greg Blash, PE  
Telephone: 732-922-9229  
Completion: March 2016

Recoating of Sea Lion Exhibit and Holding Pools @ Turtle Back Zoo  
County of Essex  
\$287,723.00  
Contact: Aiman Botros  
Telephone: 973-621-5103  
Completion: March 2016

ADA Bleacher Renovations, New Press Box & Track  
Ocean Township Board of Education  
\$803,546.00  
Contact: Kevin Settembrino, AIA  
732-741-4900  
Completion: February 2017

Art & Music Room Renovations  
Ocean Township Board of Education  
\$74,113.00  
Contact: Rick Takakjy  
Telephone: 215-880-0035  
Completion: December 2015

Boys' Locker Room Renovation  
At Bergen County Academies for  
Bergen County Technical Schools  
\$563,823.00  
Contact: Henry Ossi  
Telephone: 201-288-2600  
Completion: March 2016

Roof Replacement at Irvington Township Municipal Building  
Township of Irvington  
\$88,986.00  
Contact: Althea Headley  
Telephone: 973-399-6717  
Completion: September 2015

Camp Hope Swimming Pool and Water Spray Park  
County of Passaic  
\$713,723.00  
Contact: Karen Cisco  
Telephone: 973-728-8166  
Completion: October 2018

Proposed Roof Replacement & RTU Replacement  
@ Atlantis Golf Course  
County of Ocean  
\$173,823.00  
Contact: Massimo F. Yezzi, Jr.  
Telephone: 732-240-3433  
Completion: August 2015

Low Slope Roof Replacement  
Echo Lake Country Club  
Westfield NJ  
\$349,223.00  
Contact: Ron Sebring  
Telephone: 732-701-9444  
Completion: July 2015

Roof Replacement & Masonry Repairs  
to CSMS Building #1 at the West Orange Armory  
State of New Jersey Department of Military & Veterans Affairs  
\$1,163,285.71  
Contact: Bob Ryan  
Telephone: 609-530-6969  
Completion: April 2015

Masonry Veneer & Partial Roof Replacement  
@ Monmouth Ocean Educational Services Commission  
Tinton Falls, NJ  
\$202,710.00  
Contact: Bob Iamello AIA  
Telephone: 732-245-5404  
Completion: January 2015

Restoration and Addition  
To the Spring Lake First Aid & Emergency Squad  
Borough of Spring Lake  
\$1,152,000.00  
Contact: Brian Dempsey  
Telephone: 732-449-3254  
Completion: July 2015

Roof Replacement at Francis Asbury Manor  
Methodist Homes of New Jersey  
\$753,000.00  
Contact: Ron Sebring  
Telephone: 732-701-9444  
Completion: November 2014

Stucco Replacement for Lincoln School  
Fairview Board of Education  
\$243,000.00  
Contact: George Held, AIA  
Telephone: 973-772-1553  
Completion: October 2014



TCU Repairs @ School #2,5,25 & 89  
Elizabeth Board of Education  
\$103,000.00  
Contact: Alex Soffiantini  
Telephone: 732-442-7215  
Completion: October 2014

Roof Replacement at Boonton Town Hall  
Town of Boonton  
\$155,560.00  
Contact: Terry McCue  
Telephone: 973-402-9410  
Completion: January 2015

Main Pool Filtration System Renovations to Memory Park Swimming Pool  
Town of Newton  
\$74,000.00  
Contact: Susan Rex  
Telephone: 717-236-1060  
Completion: January 2015

Reconstruction of Wading Pool  
At Ginny Duenkel Municipal Pool  
Township of West Orange  
\$257,723.00  
Contact: Leonard R. Leopore – Municipal Engineer  
Telephone: 973-325-4160  
Completion: October 2014

Pool Painting and Related Improvements  
To the Municipal Pool  
Township of Springfield  
\$77,223.00  
Contact: Michael Disko  
Telephone: 908-298-8200  
Completion: April 2014

Replacement of Exterior Perimeter Panels  
At School #1  
Elizabeth Public Schools  
\$151,047.00  
Contact: Andrew Adornato  
Telephone: 908-722-2300  
Completion: September 2013

New Roof & Cupola Reconstruction  
At the Harrison Public Library  
Town of Harrison  
\$121,156.00  
Contact: Rocco Russomano  
Telephone: 973-268-2446  
Completion: July 2013

Renovations to Hopatcong Senior Center  
Borough of Hopatcong  
\$143,823.00  
Contact: Joe Gates  
Telephone: 973-398-4860  
Completion: July 2013

Various Boardwalk Materials  
City of Asbury Park  
\$121,765.00  
Contact: Jose R. Cunha, PE., CME  
Telephone: 732-775-2100  
Completion: May 2013

Interior and Site Rehabilitation  
To VFW Post #1923  
Township of Weehawken  
\$513,000.00  
Contact: Steve Botbyl  
Telephone: 201-941-3040  
Completion: December 2012

Restroom Renovation  
At Deal Elementary School  
Deal Board of Education  
\$93,823.00  
Contact: Greg Blash  
Telephone: 732-922-9229  
Completion: October 2012

Window Replacement  
At Deal Elementary School  
Deal Board of Education  
\$289,823.00  
Contact: Lou Lobasco  
Telephone: 732-922-9229  
Completion: October 2012

Boys Bathroom Renovation  
At Terence C. Reilly School #7  
Elizabeth Board of Education  
\$89,823.00  
Contact: Alex Soffiantini  
Telephone: 732-442-7215  
Completion: September 2012

New Synthetic Turf Field  
Asbury Park High School Stadium  
Asbury Park Board of Education  
\$716,800.00  
Contact: Louis J. Lobasco  
Telephone: 732-922-9229  
Completion: June 2012

Security Gates  
South Orange and Maplewood Secondary Schools  
Board of Education  
School District of South Orange-Maplewood  
\$437,000.00  
Contact: Anthony Klymenko  
Telephone: 201-368-7752  
Completion: April 2012

Salt Storage Facility  
Wall Township Public Works Yard  
County of Monmouth  
\$449,823.00  
Contact: Aiman El-Tohamy, PE  
Telephone: 732-431-7760  
Completion: January 2012

Additions and Alterations  
@ 60 Neptune Blvd.  
Neptune Township Board of Education  
\$523,112.00  
Contact: Louis J. Lobasco  
Telephone: 732-922-9229  
Completion: January 2012

Construction of New DPW Annex  
Borough of Cliffside Park  
\$2,218,823.00  
Contact: Joe Rutch  
Telephone: 201-313-2006  
Completion: September 2011

Soil Removal Project  
Quitman Street School  
Newark Public Schools  
\$93,823.00  
Contact: George Mingo  
Telephone: 973-733-8467  
Completion: May 2011

Interior Alterations at the Pre-Fabricated Building  
Hudson County Schools of Technology  
\$255,893.00  
Contact: Michael Bet  
Telephone: 201-941-3040  
Completion: February 2011

Exterior Renovations  
Vermule Mansion  
Borough of North Plainfield  
\$98,823.00  
Contact: Jim Rodino  
Telephone: 908-769-2917  
Completion: April 2010

Façade Repairs to Elmora School #12  
Elizabeth Board of Education  
\$473,823.00  
USA Architects, Planners & Interior Designers  
Contact: Andrew Adornato  
Telephone: 908-722-2300  
Completion: April 2010

South Brunswick Community Center Addition and Renovation  
Township of South Brunswick  
\$1,537,635.00  
Contact: Jimmy Dumas  
Telephone: 732-568-0660  
Completion: November 2008

Renovations and Alterations  
At NHCAC Health Center  
North Hudson Community Action Corporation  
\$267,823.00  
Contact: Steve Botbyl  
Telephone: 201-941-3040  
Completion: November 2009

Design and Build  
Pump Station and Building #8333  
Department of the Army  
\$1,240,316.50  
Contact: Rich Esbenson  
Telephone: 609-562-4168  
Completion: August 2007

Washington Ave – Façade Renovations  
Borough of Carteret  
\$753,711.00  
Contact: Alex Soffiantini  
Telephone: 908-354-1031  
Completion: October 2005

Addition/Renovations to the Municipal Building  
\$1,943,075.00  
Township of Washington  
Contact: Terry Golda  
Telephone: 908-797-0620  
Completion: September 30, 2004

Neptune Pole Barn  
Neptune Township Board of Education  
\$497,577.00  
Contact: Louis J. Lobosco  
Telephone: 732-922-9229  
Completion: February 2006

Alterations & Additions  
Locker Room Renovation  
At Gymnasium "D" at East Side High School  
Newark Public Schools  
\$1,504,014.00  
Contact: Brandon Smith  
Telephone: 973-733-8779  
Completion: August 2005

ADA Accessibility Ramp  
At Park East Gardens NJ 30-6  
West New York Housing Authority  
\$292,529.00  
Contact: Michael Bet  
Telephone: 201-868-6100  
Completion: May 2009

Lobby Upgrades at Neptune High School  
Neptune Township Board of Education  
\$159,650.00  
Contact: Eric Wagner  
Telephone: 732-741-5270  
Completion: February 2009

Alterations & Upgrades to the  
Middle School Nurse's Office and  
Boys & Girls Rooms at the Middle School  
and Shark River Hills Elementary  
Neptune Township Board of Education  
\$262,662.00  
Contact: Eric Wagner  
Telephone: 732-741-5270  
Completion: August 2010

East Exterior Wall Repair  
At the Roosevelt Avenue Pump Station  
Borough of Deal  
\$48,469.00  
Contact: Gregg Blash  
Telephone: 732-922-9229  
Completion: November 2010

Exterior Building Upgrades  
At Woodbridge Campus  
Board of Education of the Vocational Schools  
County of Middlesex  
\$116,205.00  
Contact: Francis Cap  
Telephone: 732-257-3300  
Completion: October 2010

General Construction Work & Door, Window and Hardware Replacement  
Madison Avenue School  
Newark Public Schools  
\$569,823.00  
Contact: Brandon Smith  
Telephone: 973-733-8779  
Completion: January 2007

Hallway Stair Replacement  
At NJ3-1 Mravlag Manor  
Elizabeth Housing Authority  
\$995,823.00  
Contact: Jorge Valencia  
Telephone: 908-965-2400  
Completion: November 2007

Toddler Pool Deal Casino  
Borough of Deal  
\$195,978.00  
Contact: Frank Tomaino  
Telephone: 732-531-2282  
Completion: May 2007

Alterations and Additions  
Change of use to a Science Laboratory from a Home Economic Room  
At Camden Middle School – Newark Public Schools  
\$329,823.00  
Contact: Joe DeDeo  
Telephone: 973-733-6727  
Completion: September 2005

Renovations to Entrance Systems @ Woodland Gardens  
\$92,791.00  
Bergen County Housing Authority  
Contact: George Stavrou  
Telephone: 201-569-7454  
Completion: January 2005

Expansion of the Outside Entrance of Community Room @ Highland View Apartments  
\$184,121.00  
Bergen County Housing Authority  
Contact: George Stavrou  
Telephone: 201-569-7454  
Completion: August 2005

Reconstruction of Fire Damaged Units 6-5 & 6-6 @ NJ21-1 Riverside Terrace Development  
Paterson Housing Authority  
\$269,023.00  
Contact: Louis Slaby  
Telephone: 973-539-3838  
Completion: August 2007

Kindergarten Classroom Renovation  
School #5  
Elizabeth Board of Education  
\$183,823.00  
Contact: Alex Soffiantini  
Telephone: 732 442-7215  
Completion: September 2009

Renovation to Chimney @ Lincoln School  
Newark Public Schools  
\$48,823.00  
Contact: Joe DeDeo  
Telephone: 973-733-6906  
Completion: November 2008

Security Vestibule Addition  
County of Ocean  
\$143,823.00  
Contact: Massimo Yezzi  
Telephone: 732-240-3433  
Completion: December 2009

Construction of Salt Storage Building at the  
Public Works Facility  
Township of Barnegat  
\$41,950.00  
Contact: Wayne McVicar  
Telephone: 732-286-9220  
Completion: October 2009

Peshine Avenue Playground  
Newark Public Schools  
\$89,823.00  
Contact: Larry Goldston  
Telephone: 973-733-4493  
Completion: November 2005

New Peaked Roof & HVAC Upgrade @ Admin. Bldg.  
\$430,367.00  
Elizabeth Housing Authority  
Architect: Imperial Architectural Group  
Contact: Alex Soffiantini  
Telephone: 732-442-7215  
Completion: January 2004

Salt Shed Storage  
\$69,823.00  
Township of Washington  
Contact: Dianne S. Gallets, Twp. Administrator  
Telephone: 908-876-3852  
Completion: February 2004

Roof Replacement  
At Louis Josephson Apartments  
Trenton Housing Authority  
\$263,212.00  
Contact: Guy Margiotti  
Telephone: 609-278-5012  
Completion: November 2004

Daniel Towers Bathrooms – Phase II  
\$129,357.30  
Middletown Housing Authority  
Architect: Kaplan Gaunt DeSantis Architects LLC  
Contact: Bill Herchakowski, AIA  
Telephone: 732-842-8021  
Completion: April 2003

Little Silver Library Expansion  
\$339,447.00  
Borough of Little Silver  
Engineer: Leon S. Avakian, Inc.  
Contact: Greg Blash, PE  
Telephone: 732-922-9229  
Completion: June 2003

Newark Public Schools  
Educational Media Center  
\$837,437.30  
Contact: Mike Cioban  
Telephone: 973-624-3000  
Completion: June 2003

Kitchen HVAC upgrade at Barringer High School  
Newark Public Schools  
\$251,023.00  
Contact: Jim Haywood  
Telephone: 973-733-8645  
Completion: September 2006

Multi Park Improvement Carl Arthur Pool  
City of Vineland  
\$169,423.00  
Contact: Larry Neri  
Telephone: 856-692-2984  
Completion: May 2006

Reconstruction of Multi-Purpose Pool at the Riegel Ridge Community Center  
Township of Holland  
\$313,963.00  
Contact: Ben Hanbicki  
Telephone: 215-766-0409  
Completion: May 2006



Alterations & Additions  
Technology High School  
Newark Public Schools  
\$503,035.00  
Contact: Charles Gage  
Telephone: 973-733-7220  
Completion: January 2007

Oradell Firehouse  
\$433,115.00  
Borough of Oradell  
Architect: Scott F. Lurie, Architect  
Contact: Joe Sara, AIA  
Telephone: 201-261-1885  
Completion: October 2003

Daniel Towers Bathrooms – Phase III  
\$121,298.00  
Middletown Housing Authority  
Architect: Kaplan Gaunt DeSantis Architects LLC  
Contact: Bill Herchakowski, AIA  
Telephone: 732-842-8021  
Completion: December 2003

Renovation to the Field House and Press Box  
At Untermann Field  
Newark Public Schools  
\$123,823.00  
Contact: Lawrence E. Parisi  
Telephone: 201-861-4112  
Completion: September 2008

General Construction Work Alterations & Additions  
Malcolm X Shabazz High School  
Gymnasium Entrance Improvements  
Newark Public Schools  
\$567,644.00  
Contact: Charles Gage  
Telephone: 973-733-7220  
Completion: August 2008

New Dumpster Enclosure and Exterior Door Replacement  
At Montgomery Terrace NJ 46-1  
Red Bank Housing Authority  
\$192,212.00  
Contact: Micah Hoenig  
Telephone: 845-615-0350  
Completion: April 2009

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Cypreco Industries Inc. A Corporation  
A Co-partnership  
An Individual

Principal Office 1420 9th Ave PO BOX 822 Neptune NJ 07753

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Review of plans, specifications and addendum 1 issued.

b. Explain your plan or layout for performing the proposed work.

Soil Erosion, site clearing, Surveying, Drains, water  
fence, seeding

c. The work, if awarded to you, will have the personal supervision of whom?

Evangelos Tsivicos, Project Manager  
Savas C. Tsivicos, CEO

d. Do you intend to do the grading on the proposed work with your own forces? Yes If so, give type of equipment to be used.

SEE ATTACHED Equipment List

- e. Do you intend to sublet any portions of the work? Yes  
 If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>N/A</u>	<u></u>
Steam and Hot Water Apparatus, and all kindred work	<u>N/A</u>	<u></u>
Electrical Work	<u>SS Electric</u> <u>License#141300</u>	<u>63 Loganberry Lane</u> <u>Toms River NJ 08753</u>
Structural Steel & Ornamental Iron	<u>Mastercraft Iron Inc.</u>	<u>1111 10th Ave</u> <u>Neptune NJ 07753</u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

F. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

OWNER	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	AMOUNT COMPLETED AND BILLED	BALANCE TO BE COMPLETED	ESTIMATED DATE OF COMPLETION
See Attached						
<b>TOTALS</b>						

g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION
		See Attached			

h. What equipment do you intend to purchase or lease for use on the proposed project?

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC	APPROXIMATE COST	
			PURCHASE	LEASE



## **CYPRECO INDUSTRIES, INC.**

P.O. Box 822, 1420 9th Avenue, Neptune, NJ 07753 | T: 732.775.3700 | F: 732-775-3660 | Email: [Office@cyprecoindustriesinc.com](mailto:Office@cyprecoindustriesinc.com)

### **TOOLS AND EQUIPMENT ON HAND**

- 1999 SUPER K LOADER BACKHOE
- 1978 LULL FORKLIFT, MODEL #1044
- SEVERAL OFFICE TRAILERS
- SEVERAL STORAGE TRAILERS
- CHICAGO PNEUMATIC AIR COMPRESSOR
- GENERATORS, POWER WASHERS, PUMPS, CORE DRILL MACHINES AND ALL HAND POWER TOOLS
- SCAFFOLDING
- 1995 THOMAS BOBCATS (2)
- 2000 GEHL FORKLIFT, MODEL DL-10
- HITACHI TRACKHOE, MODEL EX200
- 2008 FORD ECONOLINE BOX TRUCK MODEL F45
- 2015 TOYOTA TACOMA PICK UP TRUCK

Also, in addition to the above list of equipment and tools on hand, we have use of many rental companies which apply us with other equipment, as needed, per project.

I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

Yes

The undersigned hereby declare(s) \_\_\_\_\_ that the items of equipment in Table 1 are owned by Cypreco Industries Inc. and are available for and intended to be used on the Project, if \_\_\_\_\_ awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at 1420 9th Avenue, Neptune NJ this 25

day of August, 20 20

Cypreco Industries Inc.

Name of Organization

By

Savas C. Tsivicos, CEO

Title of Person Signing

STATE OF New Jersey

ss:

COUNTY OF Monmouth

Savas C. Tsivicos

CEO

, Being duly sworn, deposes and says that he is of the above Cypreco Industries Inc.

Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 25

day of August, 20 20

Rochelle M. Gavakis

Notary Public

**ROCHELLE M. GAVAKIS**

Notary Public of New Jersey

My commission expires \_\_\_\_\_

My Commission Expires 6/29/2025

PROJECT TITLE: RESERVOIR #3 - SITE SAFETY IMPROVEMENTS

3. NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY)

ss:

COUNTY OF HUDSON )


I, Savas C. Tsivicos of the City of Wayside, in the County of Monmouth and the State of New Jersey, of full age, being duly sworn according to law, upon my oath depose and say that:

I am CEO of the firm of Cypreco Industries Inc. the bidder making the Proposal for the above named project and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.


I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by:

Cypreco Industries Inc.

(Name of Contractor)

  
(Also type or print name of affiant under signature) Savas C. Tsivicos, CEO

ATTEST:

  
Secretary Maria E. Tsivicos, Secy.

(Affix Corporate Seal)

Sworn and subscribed to before me  
this 25 day of August, 20 20

  
NOTARY PUBLIC

My commission expires on: ROCHELLE M. GAVAKIS  
Notary Public of New Jersey  
My Commission Expires 6/29/2025



4. STATEMENT OF OWNERSHIP DISCLOSURE  
N.J.S.A. 52:25-24.2 (P.L. 1977, c33, as amended by P.L. 2016, c43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Cypreco Industries Inc.

Organization Address: PO BOX 822 1420 9th Avenue Neptune, NJ 07753

**Part I** Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)       Limited Liability Company (LLC)
- Partnership       Limited Partnership       Limited Liability Partnership (LLP)

**Part II**

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Savas C. Tsivicos, CEO 100%	524 Green Grove Road, Wayside NJ 07712

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publically traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

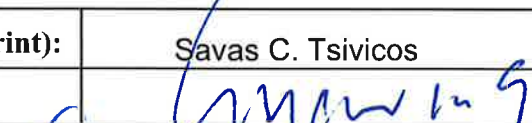
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV CERTIFICATION**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the City of Jersey City is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the City of Jersey City to notify the City of Jersey City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation of this certification, and if I do so, I am subject to criminal prosecution under law and that it will constitute a material breach of my agreement(s) with the, permitting the City of Jersey City to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Savas C. Tsivicos	Title:	CEO
Signature:		Date:	8/25/20

SIGNATURE : 

TITLE: Savas C. Tsivicos CEO

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS DAY August 25 OF 20 20

(TYPE OR PRINT NAME OF AFFIANT UNDER SIGNATURE)

NOTARY PUBLIC OF  
MY COMMISSION EXPIRES: 20\_\_



**ROCHELLE M. GAVAKIS**  
Notary Public of New Jersey  
My Commission Expires 6/29/2025

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).

**CITY OF JERSEY CITY, NEW JERSEY 07307**  
**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

**COMPANY NAME:** Cypreco Industries Inc.

**PART 1: CERTIFICATION**

**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.**

**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposed to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with any entity, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**PLEASE CHECK THE APPROPRIATE BOX:**

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will ship Part 2 and sign and complete the Certificate below.

**OR**

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provide by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlines able by completed the box below.

Name: _____	Relationship to Bidder/Offeror _____
Description of Activities: _____	
_____	
Duration of Engagement: _____	Anticipated Cessation Date: _____
Bidder/Offeror Contact Name: _____	Contact Phone Number: _____

**Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Authority is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.**

Full Name (Print): Savas C. Tsvicos Signature: 

Title: CEO Date: 8/25/20

# EEO/AFFIRMATIVE ACTION REQUIREMENTS

## Public Construction Contracts

Questions in reference to EEO/AA Requirements for Public Construction Contracts should be directed to:

Jeana F. Abuan  
Supvg. Administrative Analyst, Public Agency Compliance Officer  
Office of Tax Abatement & Compliance  
13 Linden Avenue East  
Jersey City NJ 07305  
Tel. #201-547- 4538  
E-mail Address: [abuanj@jcnj.org](mailto:abuanj@jcnj.org)

Rev. 02/10/12

Minority/Women Business Participation  
In City Construction Contracts  
City of Jersey City  
Department of Administration  
Office of Equal Opportunity/Affirmative Action

## I Policy

The City of Jersey City has a policy of equal opportunity and nondiscrimination in public contracting based on race, national origin or gender. Further, the City's policy is to encourage increased participation of minority owned businesses in city contracts. This is in accordance with N.J.S.A. 10:5-32, which provides that public works contracts shall provide for equality in opportunity by any contractor engaged in a public works project.

The City has determined that a "responsible" bidder does not engage in unlawful race or gender discrimination in its awarding of subcontracts or the purchase of supplies used in construction, and does make reasonable efforts to solicit and award subcontracts to minority and female businesses.

## II Purpose

The city has adopted regulations to assure that bidders receiving City Constructions are not engaged in unlawful discrimination and make reasonable good faith to include persons of color and women owned businesses as subcontractors. The intent and purpose of these procedures is not to require that a specific proportion of every contract be allocated to minority and women owned businesses, but to assure that they are included in the competitive process and have opportunities to participate in the city's publicly contracted projects. Pursuant to this policy, contractor is expected to include minority/women owned businesses in all formal or informal invitations to quote, etc, and to make every reasonable effort to provide subcontracting opportunities to qualified minority and women owned businesses.

The purpose of the "participation levels" referred to herein is to help the city determine whether the contractor has met the requirements of nondiscrimination and of good faith efforts to make subcontracting opportunities available to minority and woman owned businesses. These regulations presume that contractors who have attained or exceeded the suggested participation levels for minority and female subcontractor participation on particular City construction contracts are not engaging in unlawful sex or racial discrimination and have engaged in reasonable efforts to involve minority and female subcontractors. A contractor who is unable to attain or exceed such levels may have its subcontracting practices examined by the city to determine if it is engaging in unlawful discrimination in subcontracting practices or has failed to engage in reasonable outreach efforts.

AA-2

**III Suggested participation level for minority and women owned subcontractors:**

A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of new Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).

B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.

C. Suggested participation levels for this project are:

Minority Owned .....20% of the total dollar amount of the contract

Woman owned .....20% of the total dollar amount of the contract

**IV Availability of information/referral lists of minority/women businesses**

A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in

any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . . ", or any other provision of these specifications.

V. Bidders will submit with bid proposal:

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contract bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form WMB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to MWB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder ( or three lowest responsible bidders ) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder ( or three lowest ) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may resulted in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include



1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II. If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

## VII Awarding of contract

- A. The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWB participation levels agreed upon.
  
- B. The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.

(REVISED 4/13)

**EXHIBIT B**  
**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**  
**N.J.A.C. 17:27**  
**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

**EXHIBIT B (2 of 4)**

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

**EXHIBIT B (3 of 4)**

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

**EXHIBIT B (4 of 4)**

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

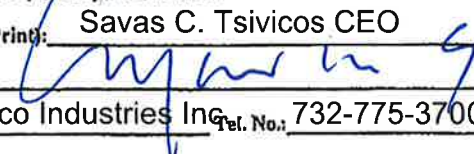
(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

**EXHIBIT B**

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27  
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE  
Construction Contracts**

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Representative's Name/Title (Print): Savas C. Tsivicos CEO  
Representative's Signature:   
Name of Company: Cypreco Industries Inc. Tel. No.: 732-775-3700 Date: 8/25/20

**STATE OF NEW JERSEY**  
 DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
 CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-101  
 Revised 11/11

**INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION**

Official Use Only  
 Assignment \_\_\_\_\_  
 Code \_\_\_\_\_

For instructions on completing the form, go to: [http://www.state.nj.us/treasury/contract\\_compliance/pdf/aa201ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf)

1. FD NUMBER	2. CONTRACTOR ID NUMBER	3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT	
3. NAME AND ADDRESS OF PRIME CONTRACTOR		Name: Address:	
(Street)		CONTRACT NUMBER    DATE OF AWARD    DOLLAR AMOUNT OF AWARD	
(City/State/Zip)		8. NAME AND ADDRESS OF PROJECT	
(City)    (State)    (Zip Code)		Name: Address:	
4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]		7. PROJECT NUMBER	
COUNTRY		8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> NO <input type="checkbox"/>	

9. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED START-UP DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

\_\_\_\_\_  
 (Signature)

To: (Please Print Your Name) \_\_\_\_\_ (Title) \_\_\_\_\_

(Area Code)    (Telephone Number)    (Ext.)    (Date)

# Sample Initial Project Workforce Report Form AA201

## Instructions

### INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

#### DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian. (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

**THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING THE CONTRACT AND FORWARD A COPY TO:**

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT  
P.O. BOX 209  
TRENTON, NJ 08625-0209  
(609) 292-9550

AA-12





# Sample Monthly Project Workforce Report Form AA202

## Instructions

### INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT- ( AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the **CONTRACTOR ID NUMBER** assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the **PROJECT NUMBER** assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #3. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns B-F.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.  
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).  
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column F).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.  
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.  
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.  
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.  
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTRACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development  
Construction EEO Compliance Monitoring Program  
PO Box 209  
Trenton, NJ 08623-0209  
609 292-9550

AA-14

APPENDIX A  
AMERICANS WITH DISABILITIES ACT OF 1990  
Equal Opportunity for Individuals with Disability

The contractor and the City of Jersey City, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature, arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Representative's Name/Title (Print): Sayas C. Tsivicos, CEO  
Representative's Signature: [Signature]  
Name of Company: Cypreco Industries Inc.  
Tel. No.: 732-775-3700 Date: 8/25/20

SAMPLE LETTER TO THE UNION

(CONTRACTOR'S LETTER HEAD)

Date:

Local Union: \_\_\_\_\_

Re: \_\_\_\_\_ Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of \_\_\_\_% of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,

\_\_\_\_\_



**CITY OF JERSEY CITY**  
**DEPARTMENT OF BUSINESS ADMINISTRATION**  
**OFFICE OF DIVERSITY AND INCLUSION**



## SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

**Business Name:** Cypreco Industries Inc.

**Address:** PO BOX 822 1420 9th Avenue Neptune NJ 07753

**Phone:** 732-775-3700

**Email:** office@cyprecoindustriesinc.com

**Contact Name:** Savas C. Tsivicos CEO

**Please indicate if your business qualifies as any of the following: (See definitions for clarification)**

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

**Please indicate if your business is currently certified by an authorized certifying body as any of the following:**

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None

**THE CITY OF JERSEY CITY IS AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER AND COMPLIES WITH ALL  
 LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS IN EMPLOYMENT AND CONTRACTING.**



**CITY OF JERSEY CITY  
DEPARTMENT OF BUSINESS ADMINISTRATION  
OFFICE OF DIVERSITY AND INCLUSION**



## SUPPLIER DIVERSITY DEFINITIONS

**Minority Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

**African American:** a person having origins in any of the black racial groups of Africa.

**Hispanic:** a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

**Asian:** a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

**American Indian or Alaskan Native:** a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

**Woman Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

**Veteran Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

**Disability Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

**Lesbian, Gay, Bisexual, Transgender Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.

THE CITY OF JERSEY CITY IS AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER AND COMPLIES WITH ALL  
LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS IN EMPLOYMENT AND CONTRACTING.







MWBE Page 3 Project \_\_\_\_\_

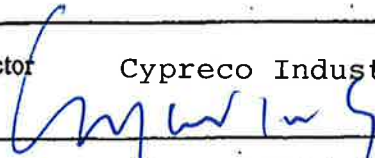
2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
Fencing	TRISTAR Iron	200,000	✓	✓	

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

\_\_\_\_\_

Name of Contractor Cypreco Industries Inc.

By: Signature 

Type or print name/title: Savas C. Tsivicos, CEO

Telephone No: 732-775-3700 Date 8/25/20

For City Use:

Acceptable M/W Business Participation levels for this Project: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

MWBE Page 3 Project \_\_\_\_\_

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx. \$ Value	To Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
Fencing	TRUSTAGE/IRON	200,000	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

Name of Contractor Cypreco Industries Inc.

By: Signature 

Type or print name/title: Savas C. Tsivicos, CEO

Telephone No: 732-775-3700 Date 8/25/20

For City Use:

Acceptable M/W Business Participation levels for this Project: \_\_\_\_\_

By \_\_\_\_\_ Date: \_\_\_\_\_

**PURCHASING COPY**

AA-22

Revised 04/2013

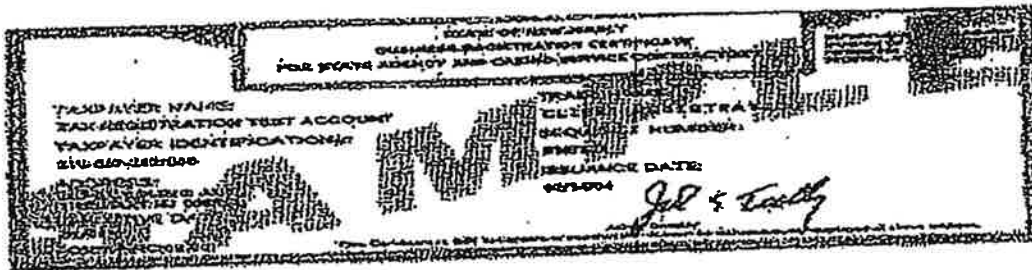
### 'New Jersey Business Registration Requirements' For Construction Contracts

The contractor shall provide written notice to its subcontractors of the responsibility to submit proof of business registration to the contractor.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."



**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

<p>TAXPAYER NAME: Trade Name: 712-211</p> <p>Address: City of Trenton</p> <p>For Office Use Only: 2019-04-16 10:21:23</p>	<p>TAX REG TEST ACCOUNT</p> <p>207 ROBINSON AVE TRENTON, NJ 08611</p> <p>3093907</p> <p>October 16, 2004</p>
---	--

## Question and Answers for Bid #2019-007 - Reservoir #3 - Site Safety Improvements

### Overall Bid Questions

**There are no questions associated with this bid.**

**Question Deadline: Aug 18, 2020 4:00:00 PM EDT**



## **CYPRECO INDUSTRIES, INC.**

P.O. Box 822, 1420 9<sup>th</sup> Avenue, Neptune, NJ 07753 | T: 732.775.3700 | F: 732-775-3660 | Email: [Office@cyprecoindustriesinc.com](mailto:Office@cyprecoindustriesinc.com)

### ***Certified Corporate Resolution***

Resolved that Savas C. Tsivicos CEO is authorized to sign and submit the bid or proposal of this corporation for the following project:

**City of Jersey City - Reservoir #3 Site Safety Improvements Project #2019-007**

The foregoing is a true and correct copy of the resolution adopted by Cypreco Industries Inc. at a meeting of its Board of Directors held on August 25, 2020.



\_\_\_\_\_

Maria E. Tsivicos, Secretary



## State of New Jersey

PHIL MURPHY  
*Governor*

SHEILA OLIVER  
*Lt. Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO  
*State Treasurer*

**APPROVED**  
*under the*  
Small Business Set-Aside Act

This certificate acknowledges CYPRECO INDUSTRIES, INC. as a Category 5 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 3/19/2020  
Certification Number: A0104-96

Expiration: 3/19/2023

Certificate Number  
622247

Registration Date: 02/20/2020  
Expiration Date: 02/19/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Savas Tsivicos, CEO

opric Industries, Inc.  
**2020**

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFER E.L.E

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

02/04/10

Taxpayer Identification# 223-783-604/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:  
CYPRECO INDUSTRIES, INC.

TRADE NAME:

ADDRESS:  
1420 9TH AVE  
NEPTUNE NJ 07753

SEQUENCE NUMBER:

0776383

EFFECTIVE DATE:

ISSUANCE DATE:

02/04/10

02/04/10



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(04-08)-13205816-V



Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
01 to \$0.10	None	\$5.91 to \$6.10	\$0.42
11 to 0.19	\$0.01	6.11 to 6.19	.43
20 to 0.32	.02	6.20 to 6.32	.44
33 to 0.47	.03	6.33 to 6.47	.45
48 to 0.62	.04	6.48 to 6.62	.46
63 to 0.77	.05	6.63 to 6.77	.47
78 to 0.90	.06	6.78 to 6.90	.48
91 to 1.10	.07	6.91 to 7.10	.49
11 to 1.19	.08	7.11 to 7.19	.50
20 to 1.32	.09	7.20 to 7.32	.51
33 to 1.47	.10	7.33 to 7.47	.52
48 to 1.62	.11	7.48 to 7.62	.53
63 to 1.77	.12	7.63 to 7.77	.54
78 to 1.90	.13	7.78 to 7.90	.55
91 to 2.10	.14	7.91 to 8.10	.56
11 to 2.19	.15	8.11 to 8.19	.57
20 to 2.32	.16	8.20 to 8.32	.58
33 to 2.47	.17	8.33 to 8.47	.59
48 to 2.62	.18	8.48 to 8.62	.60
63 to 2.77	.19	8.63 to 8.77	.61
78 to 2.90	.20	8.78 to 8.90	.62
91 to 3.10	.21	8.91 to 9.10	.63
11 to 3.19	.22	9.11 to 9.19	.64
20 to 3.32	.23	9.20 to 9.32	.65
33 to 3.47	.24	9.33 to 9.47	.66
48 to 3.62	.25	9.48 to 9.62	.67
63 to 3.77	.26	9.63 to 9.77	.68
78 to 3.90	.27	9.78 to 9.90	.69
91 to 4.10	.28	9.91 to 10.10	.70*
11 to 4.19	.29	Over \$10	.70*
20 to 4.32	.30	Over \$20	1.40*
33 to 4.47	.31	Over \$30	2.10*
48 to 4.62	.32	Over \$40	2.80*
63 to 4.77	.33	Over \$50	3.50*
78 to 4.90	.34	Over \$60	4.20*
91 to 5.10	.35	Over \$70	4.90*
11 to 5.19	.36	Over \$80	5.60*
20 to 5.32	.37	Over \$90	6.30*
33 to 5.47	.38	Over \$100	7.00*
48 to 5.62	.39	Over \$200	14.00*
63 to 5.77	.40	Over \$300	21.00*
78 to 5.90	.41	Over \$400	28.00*

Amounts above \$10.00, the tax shall be \$0.07 on each dollar of the amount of sale, plus the tax on each part a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, NEW JERSEY

The person or partnership or corporation named below is hereby authorized to collect the State of New Jersey Sales & Use Tax

person or partnership or corporation name: **OPREGG INDUSTRIES, INC.**  
address: **440 9TH AVENUE NEWTUNE NJ**

This authorization is good ONLY for the named person at the location above.  
(This authorization is null and void if any change of ownership or address occurs.)

**OPREGG INDUSTRIES, INC.**  
440 9TH AVENUE  
NEWTUNE NJ



*Charles J. ...*  
Acting Director, Division of Taxation

Registration No. **3000-3000-607-0000-0000**  
Tax Effective Date: **01-10-10**  
Document Locator No. **70000502672**  
Date Issued: **02-08-10**



This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**  
**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUL-2022** to **15-JUL-2023**



**CYPRECO INDUSTRIES, INC.**  
**1420 9TH AVE.**  
**NEPTUNE**

**NJ 07053**



*Ford M. Scudder*

**FORD M. SCUDDER**  
Acting State Treasurer